

CERTIFICATE

PROFESSIONAL INTERNATIONAL NANNY DIPLOMA

MNII IMMIGRATION CONSULTANT, PATIALA, PUNJAB

REGD. BY GOVT OF PUNJAB



7489161313



mniipta@gmail.com



www.mnii.in



This is Certify That Name..... Harwinder Kaur D.O.B..... 15/11/1997.....

S/o,D/o,W/o..... Netar Singh has Successfully Mastered Competencies

Presented in the Six Months Care-Giver / Nanny Course & 650 Hours Training

Course Date..... 01/05/2024 to 30/10/2024 %..... 77.45%

Regd.No MNII/6/24/1051.....

Date of Issue 10/11/2024.....



MODULES

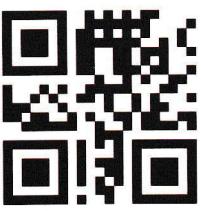
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|--------------------------------------------------------------------------------|-----|------------------------------------------------------------------------|-----|
| 1. Role and responsibilities of nanny | A-1 | 19. Digestive system | A-2 |
| 2. Infant and child care | A-2 | 20. Elimination system | A-2 |
| 3. Senior care | B-2 | 21. Nervous system | B-1 |
| 4. Maternal care | A-1 | 22. Respiratory system | A-1 |
| 5. Stage of children development
(Cognitive, Emotional, Physical, language) | B-1 | 23. Reproductive system | A-2 |
| 6. Child psychology | A-1 | 24. Integumentary system | A-2 |
| 7. Guiding children behavior | A-1 | 25. Circulatory system | B-2 |
| 8. Health studies | A-2 | 26. Musculoskeletal system | B-1 |
| 9. Health, nutrition, cooking, safe food handling and food allergies | B-2 | 27. Endocrine system | A-2 |
| 10. Communication | A-2 | 28. Foreign worker interviews | A-1 |
| 11. Stimulation & Play | A-1 | 29. English Language understanding & Speaking | A-2 |
| 12. Assisting the family | A-2 | 30. History and culture of Canada, Australia ,USA and Europe countries | B-1 |
| 13. Assisting the dying person | B-1 | 31. Practical training in first Aid | A-2 |
| 14. Human development | A-2 | 32. Practical training in Physiotherapy, yoga, meditation | B-1 |
| 15. Child abuse & Neglect | A-1 | 33. Practical training in Preparatory & Day boarding school | A-2 |
| 16. Caring for client with AIDS, Cancer, | B-1 | 34. Practical training in Birdh Ashram | B-1 |
| 17. Childhood disease & Prevention | A-2 | | B-2 |
| 18. Introduction to body organs & Systems | A-1 | | |

TRAINER



DIRECTOR





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Swasth Jeevan

DIRECTOR



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